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1962  "Changes in Events and Changes in Things," by A. N. Prior, Professor of Philosophy, University of Manchester.


1964  "Human Freedom and the Self," by Roderick M. Chisholm, Professor of Philosophy, Brown University


1966  "Some Beliefs about Justice," by William K. Frankena, Professor of Philosophy, University of Michigan.

1967  "Form and Content in Ethical Theory," by Wilfrid Sellars, Professor of Philosophy, University of Pittsburgh.

1968  "The Systematic Unity of Value," by J. N. Findlay, Clark Professor of Philosophy, Yale University


1971  "What Actually Happened," by P. H. Nowell-Smith, Professor of Philosophy, York University

1972  "Moral Rationality," by Alan Gewirth, Professor of Philosophy, University of Chicago.

1973  "Reflections on Evil," by Albert Hofstadter, Professor of Philosophy, University of California, Santa Cruz.

1974  "What is Dialectical?" by Paul Ricoeur, Professor of Philosophy, University of Paris and University of Chicago.

1975  "Some Confusions about Subjectivity," by R. M. Hare, White's Professor of Moral Philosophy at Oxford University and Fellow of Corpus Christi College.

1977 "What is Humanism?" by Georg Henrik von Wright, Research Professor of Philosophy, The Academy of Finland.

1978 "Moral Relativism," by Philippa Foot, Senior Research Fellow, Somerville College, Oxford, and Professor of Philosophy, University of California, Los Angeles.

1979 "The Idea of the Obscene," by Joel Feinberg, Professor of Philosophy, University of Arizona.

1980 "Goods Beyond Price and Other Apparent Anachronisms," by Warner Wick, Professor of Philosophy, University of Chicago.

1981 "Morality, Property and Slavery," by Alan Donagan, Professor of Philosophy, University of Chicago.

1982 "Expressing Evaluations," by Donald Davidson, Professor of Philosophy, University of California, Berkeley.

1983 "How Not to Solve Ethical Problems," by Hilary Putnam, Professor of Philosophy, Harvard University.

1984 "Is Patriotism a Virtue?" by Alasdair Maclntyre, W. Alton Jones Professor of Philosophy, Vanderbilt University.

1985 "How Free Does the Will Need to Be?" by Bernard Williams, Provost of King's College, Cambridge.

1986 "Moral Agent and Impartial Spectator," by Gilbert Harmon, Professor of Philosophy, Princeton University.

1987 "Projection and Truth in Ethics," by John McDowell, Professor of Philosophy, University of Pittsburgh.


1989 "Constituting Democracy," by David Gauthier, Distinguished Service Professor of Philosophy, University of Pittsburgh.

1990 "Justice and the Good Life," by Ronald Dworkin, Professor of Jurisprudence, Oxford University, New York University Law School.

1991 "Equality or Priority?" by Derek Parfit, Professor of Philosophy, All Souls College, Oxford and Harvard University.
1992  "Objectivity and Position," by Amartya Sen, Lamont University Professor and Professor of Economics and Philosophy, Harvard University.


1996  "The Diversity of Objections to Inequality," by T. M. Scanlon, Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity, Harvard University.

1997  "The Feminist Critique of Liberalism," by Martha C. Nussbaum, Ernst Freund Professor of Law and Ethics, University of Chicago.


2000  "Civic and Cosmopolitan Justice," by Onora O'Neill, Professor and Principal of Newnham College, University of Cambridge.

2001  "Some Mysteries of Love," by Harry Frankfurt, Professor of Philosophy, Princeton University.

2002  "On Pictorial Representation," by Richard Wollheim, Professor of Philosophy, University of California, Berkeley.

2003  "Political Responsibility and Structural Injustice," by Iris Marion Young, Professor of Political Science, University of Chicago

2004  "Liberalism, Religion, and the Sources of Value," by Simon Blackburn, Professor of Philosophy and Fellow of Trinity College, University of Cambridge


2006  "The Importance of Moral Rules and Principles," by Thomas E. Hill, Jr., Kenan Professor, Department of Philosophy, University of North Carolina at Chapel Hill

* 2007  "Is There a Human Right to Democracy? The Vicissitudes of Rawlsian Public Reason," by Seyla Benhabib, Eugene Meyer Professor of Political Science and Philosophy, Yale University.
2008  "Solidarity and the Root of the Ethical," by David Wiggins, Wykeham Professor of Logic (Emeritus), Oxford University.

2009  "Evolving Moral Knowledge," by Allan Gibbard, Richard B. Brandt Distinguished University Professor of Philosophy, University of Michigan.

2010  "Ought Implies 'Can'," by James Griffin, White's Professor of Moral Philosophy, Emeritus, Oxford University.

2011  "A Lost Conception of Irony," by Jonathan Lear, John U. Nef Distinguished Service Professor at the Committee on Social Thought and in the Department of Philosophy, University of Chicago.

2012  "Must Criticism Be Constructive," by Raymond Geuss, Professor of Philosophy, University of Cambridge.

2013  "Responsibility, Incompetence, and Psychopathy," by David Brink, University of California, San Diego.

2014  "Social Movements, Experiments in Living, and Moral Progress: Case Studies from Britain's Abolition of Slavery," by Elizabeth Anderson, John Dewey Distinguished University Professor of Philosophy and Women's Studies, University of Michigan, Ann Arbor.

2015  "Virtue and Heroism," by Julia Annas, Regents Professor of Philosophy, University of Arizona.