

**Thomas M. Tuozzo**  
**Curriculum Vitae (Research)**  
September 2018

**Education**

Ph.D., Classics and Philosophy, 1987, Yale University  
B.A., *summa cum laude*, Greek, 1977, Yale University

**Recent Employment History**

University of Kansas      Professor, 2010 - Present  
                                 Associate Professor, 1996 - 2010  
                                 Assistant Professor, 1990 - 1996

**Administrative Assignments**

**University of Kansas, Lawrence**

Chairman, Department of Philosophy, July 2004 - June 2009

**PUBLICATIONS**

**Books**

Tuozzo, T. M. (2011). *Plato's Charmides. Positive Elenchus in a "Socratic" Dialogue*.  
Cambridge University Press. 359 + xii. (Reviewed/Refereed)

Reviews:

Journal of the History of Philosophy 51 (2013) 310-311  
Notre Dame Philosophical Reviews 2012.04.08 (on-line)  
Ancient Philosophy 33 (2013) 425-430  
Classical Review 63 (1) (2013) 60-62  
Classical World 106 (2013) 525-543  
Choice 49-4393 (on-line)

*In progress:*

Tuozzo, T. M. (in progress). *Aristotle on Why Things Start and Stop: The Analysis of Causal Series in Physics VIII* 1-6.

Tuozzo, T. M. (in progress). *Explaining Motion. Greek Causal Theory from Parmenides to the Stoics*.

**Journal Articles**

Tuozzo, T. M. (2018 'Appearing Equal' in *Phaedo* 74b4-c5: An Epistemic Interpretation, *Oxford Studies in Ancient Philosophy*, 54, 1-26.

Tuozzo, T. M. (2011). How Dynamic is Aristotle's Efficient Cause? *Epoche*, 15, 447-464.

Tuozzo, T. M. (2003). Why are there Two Definitions of Shape in Plato's *Meno*? *Southwest Philosophy Review*, 19, 161-168.

Tuozzo, T. M. (2001). What's Wrong with These Cities? The Social Dimension of *sophrosyne* in Plato's *Charmides*. *Journal of the History of Philosophy*, 39, 321-350.

Tuozzo, T. M. (1996). The Function of Human Beings and the Rationality of the Universe: Aristotle and Zeno on Parts and Wholes. *Phoenix*, 50, 146-161.

Tuozzo, T. M. (1996). The General Account of Pleasure in Plato's *Philebus*. *Journal of the History of Philosophy*, 34, 495-513.

Tuozzo, T. M. (1995). Aristotle's Theory of the Good and Its Causal Basis. *Phronesis*, 40, 293-314.

Tuozzo, T. M. (1995). Contemplation, the Noble, and the Mean: The Standard of Moral Virtue in Aristotle's *Ethics*. *Apeiron*, 28, 129-154.

Tuozzo, T. M. (1994). Conceptualized and Unconceptualized Desire in Aristotle. *Journal of the History of Philosophy*, 32, 525-549.

Reprinted: in Gerson, Lloyd P. *Aristotle: Critical Assessments*. 4 vols, Routledge Critical Assessments of Leading Philosophers. London, New York: Routledge, 1999. Vol. 3  
Tuozzo, T. M. (1992). Reason and Rhetoric in the *Phaedo*: Comments on Rowe. *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 7, 182-190

*In progress:*

Tuozzo, T. M. (in progress). Diotima's Erotic Curriculum in Plato's Symposium.  
Tuozzo, T. M. (in progress). Practical Wisdom and the Value of Virtuous Action, or: The Limitations of Rationalist Interpretations of Aristotle's Ethics.  
Tuozzo, T. M. (in progress). Rethinking a Unitary Account of Pleasure in Plato's Philebus

**Book Chapters**

Tuozzo, T. M. (forthcoming). Two Faces of Platonic Self-Knowledge: Alcibiades I and Charmides. In A. German & J. Ambury (Eds.), *Self-Knowledge in Plato*.  
Tuozzo, T. M. (forthcoming) Grasping Moral Principles in Aristotle's Ethics. In *Aristotle on Logic and Nature*.  
Tuozzo, T. M. (2014). Aristotle and the Discovery of the Efficient Cause. In T. Schmalz (Ed.), *Oxford Philosophical Concepts. Efficient Causation* (pp. 23-47). Oxford: Oxford University Press.  
Tuozzo, T. M. (2003). Comments on Erler and Schefer. In A. Michelini (Ed.), *Plato as Author* (pp. 197-202). Leiden: Brill.  
Tuozzo, T. M. (1991). Aristotelian Deliberation is Not of Ends. In J. Anton & A. Preus (Eds.), *Essays in Greek Philosophy IV: Aristotle's Ethics and Politics* (pp. 193-212). SUNY.

**Conference Proceedings**

Tuozzo, T. M. (forthcoming). Sense Perception and Explanation in the *Phaedo*. In G. Cornelli (Ed.), *Proceedings of the XI Symposium Platonicum: Select Papers*.  
Tuozzo, T. M. (2007). Knowing Meno Blindfolded: The Dialectic of Essence and Quality in the *Meno*. In M. Erler & L. Brisson (Eds.), *Gorgia – Menon. Selected Papers from the Seventh Symposium Platonicum* (pp. 243-247). Sankt Augustin: Academia.  
Tuozzo, T. M. (2000). Greetings from Apollo: Charmides 164c-165b, Epistle III, and the Structure of the Charmides. In *Plato. Euthydemus, Lysis and Charmides: Proceedings of the Vth Symposium Platonicum* (pp. 296-305). Sankt Augustin.

**Review Essays**

Tuozzo, T. M. (1997). Aristotle as Modern Moral Philosopher. *Phronesis*, 42, 335-344.  
(Reviewed/Refereed) (Invited) Review article of S. Meyer, *Aristotle on Moral Responsibility*

**Recent Book Reviews**

Tuozzo, T. M. (2016, May 29). [Review of *Profound Ignorance: Plato's Charmides and the Saving of Wisdom*, David Lawrence Levine]. *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/news/67483-profound-ignorance-platos-charmides-and-the-saving-of-wisdom/>. (Invited)  
Tuozzo, T. M. (2014, July). [Review of the book *Aristotle on the Apparent Good*, Jessica Moss]. *Philosophical Review*, 123(3), 339-342. (Invited)  
Tuozzo, T. M. (2011). [Review of the book *The Virtue of Aristotle's Ethics*, Paula Gottlieb]. *Classical Review*, 61(2), 408-410. (Invited)  
Tuozzo, T. M. (2009). [Review of the book *The Socratic Paradox and Its Enemies*, Roslyn Weiss]. *Ancient Philosophy*, 29, 203-208.  
Tuozzo, T. M. (2004). [Review of the book *Aristotle. Nicomachean Ethics*, trans. and comm. Sarah Broadie and Christopher Rowe]. *Philosophical Quarterly*, 54, 309-314.